

**The Word of God<sup>1</sup> on the second Sunday after Pentecost, of all the saints, the remembrance of the Sunday of the birth of the saint Virginia, and the feast of the great saint martyr new John from Suceava<sup>2</sup>**

I descend into the book as word, and with it I shepherd My people; I shepherd those who have given themselves to God freely so that they may no longer be of the world, but from God; to take from Him and to have and to share God, and to those in heaven to give to sit with them at the table and to give them love, for the whole heaven of saints, all those that are heavenly now, have to give and to take love, for the love in the people bind the heaven and the earth in a holy feast, as for this fulfillment on earth faith and longing is needed as well, because as the flower with its sweet aroma is seen, and as its fragrance is not seen but only its fragrance is smelled, the same is with the saints of the heaven: they are not seen, but those who are faithful feel their presence, their movement and work, by feeling themselves heart to heart, both from the earth and from heaven at the same time.

And behold, after the Father, the Son and the Holy Spirit adorned the day of the feast of the Pentecost with the joy of the Holy Spirit, I, the Lord, am coming with the day of the feast of the heaven of saints. I am coming with the saints to give them the fulfillment of their joys with the Lord, because great merits have those who love the Lord on earth and join with Him in heaven after that in the homeland of the saints, in those that are not seen of God's creation, and the homeland of the saints is great and the Lord is their comfort; a homeland desired by them even from the earth, oh, and man does not know these great mysteries, which are more real than everything is seen among those that are made to be seen, and now I am revealing to you another great mystery, well My people, and your zeal is growing much, like every moment duty between you and Me, for the one who chooses Me as his life and living together then, such a man has to resemble Me; he needs to take after Me and this is not supposed to be little.

I told you sons, even two thousand years ago, I spoke about the mystery between Me and the Father and I said: *«I am in the Father, and the Father in Me»*, (John: 14/11), and I said that he who has seen Me has seen the Father. **This is the mystery of the one who is in God and with God truly, in such a way that if one like this looks into the mirror he has to see the Lord and not himself;** he should not see himself as man sees himself in the mirror, and **only in this way man might come to know his divinity, because in order to make man divine, I have come on earth now with this work,** and I do this more than I did by this time, that is to work divinity upon man, not man to work for his divinity. (See the selection topic „*The mystery of humankind salvation - the mystery of incorruptibility*”<sup>3</sup>, r.n.)

**Oh, it is a great mystery; it is a great mystery that I, the Lord, I am one with man, and man is one with Me.** This means that man has to give himself totally to Me in this special time, when I come again on earth as word to build man by the word, and he has to let himself be worked by God, and **when he looks into the mirror to see the Lord; the man who loves God does not see himself.**

<sup>1</sup> God's Word in „Holy Citadel New Jerusalem” monastery, Glodeni – Romania, redactor note.

<sup>2</sup> Translated by I.A.

<sup>3</sup> You can also see on: <https://my.edocr.com/v/ybvkogky>  
<https://drive.google.com/open?id=0B0VNo1LgWPpsZDF6VIJGelQ3WWs&authuser=0>  
<https://app.box.com/s/2bvi4bp6mf0ycnqd0m56pssvz7tnrvb3>  
[https://mega.nz/#!0A0GSDzR!qN\\_vKoA04DHblZgXAwefFR7-hklTIY08nNTPFK6Vtgs](https://mega.nz/#!0A0GSDzR!qN_vKoA04DHblZgXAwefFR7-hklTIY08nNTPFK6Vtgs)

I have spoken with the sons of My today's people: **"Live the life of a monk, sons!"** In this way man can be a son of this people worked by My word on earth now, in the end of the time, when I am coming and speaking over the earth, to make My way and its greatness, to prepare a place for Me, so that where I am Mine to be too, as it is written, and in the place that I have prepared, those who are Mine in heaven are as well, for in Me and with Me are and stay those who are Mine, allowing themselves to be made in My image and after My likeness, for **I have power to make man divine.**

You, sons, take great care to do task of those who live a monachal life taking it from the world and bringing it to Me to make it divine, but especially seek to deny yourselves always, always, because you do not know when the Lord wants to make you His help in this time of new making, working among you or taking from the middle and sharing to the sides for the Lord to share with His making.

Man is enslaved by sin even from the beginning, when he did no longer want to be with God, but he wanted to be with his own self, poor of him, and behold how dangerous is the lack of self-denial for those who come on the way with the Lord! Man looks at himself into the mirror and sees himself if he does not give himself over to the Lord completely; moreover, he even separates himself from the Lord when he looks and sees himself into the mirror. Behold, he struggles hard; man struggles and works hard to be big on earth among people and to do great things, as he thinks about them. **Well, let man fight to become someone big and with his life divine so that when he looks into the mirror to see the Lord and no longer to see himself, and then man is made divine.**

Oh, do not lose heart, man! Do not say that this is not possible. It is possible that you do no longer look at yourself so much, and to look more at Me, at Your Lord, Who teaches you to be eternal like Him. Man will say that he cannot see the Lord if he looks into the mirror. Oh, at least, do not seek to look at yourself anymore if you know that you are not going to listen to the Lord, if the Lord cannot do His work in you as in the vessels useful for Him. You go and buy a vessel to prepare in it what you need. Oh, in the same way I need a vessel to prepare in it those that man, who is hungry for life, needs. This is how I, the Lord, have had Virginia, (*Saint Virginia, the sixth apocalyptic trumpet - see selection topic: „[The apocalyptic trumpets](#)”, r.n.*) as My vessel on earth now, in the end of the time, and her work with Me is seen in the sons; it is seen as in a mirror. **Man does not have to look into the mirror to see the Lord, but he has to see the Lord's work in his work.** Man has to be in My image and after My likeness before Me and before the people, and **this means man's self-denial, God in man doing His work.**

It was the Sunday of all saints on the day when you were born among people on earth, My Virginia, My last trumpet. **I had been sounding from you over the people for twenty-five years, My Virginia.** This people had heard and seen My speaking inside of you, **your vessel made divine by God.** Oh, how many of those who looked at you saw the Lord in you working at sight? Only those who are good and faithful had been seized by this holy view before their eyes, and you stood still into the hand of your Maker and you were a useful vessel to the Lord, you were My trumpet, My Virginia.

— *Oh, Lord, and You sounded Your trumpet over the earth and many gathered to listen to it. Lord, You were sounding Your trumpet long and You were calling to You those who heard*

*the word, but if they heard and were coming and seeing the Lord in me and did not deny themselves, those who came to see and hear, oh, those who came did not want to be with God. Oh, let that no longer happen again with those who are coming now to You and to Your spring of word and to Your people that share You with them, merciful Shepherd, with sweet pasture for those who have ears to hear and eyes to see and mind to understand Your today's mystery, Your coming as word on earth, Good Lord!*

*Help all those who are drawn to You to become divine, Lord! Let them, not only what they like, seek and fulfill You in them and with them, but **let all Your word receive life in them.** Let them listen, Lord, for those who do not listen become friends with the devil of witchcraft and magic, as it is written, and even if they do not understand that they do this, they see after that the fruit of their disobedience and they see that they have not overcome themselves and that they have been overcome again.*

*You have often told the Christians to live the life of a monk, and You have told them this every way possible, and we need to teach this again and again, and to show it to them with the forefinger, for those who come at Your table, at Your work with them, have to be more than that. Let no one want less from among those who come and are Yours, **and let each one of them understand how much power a man has, the man in whom the Lord is able to live with the fullness of His works,** and then he has to let himself be overcome, to be built according to Your will, Lord, for when a man is born, he is born by a whole birth, and then he is.*

*Oh, sons of the Lord Word, I am sounding the trumpet upon you. **Let each one of you come to the voice of the Lord's trumpet.** Get totally used with the monachal life and get yourself within it, for this has been the Lord's purpose with this people now, in the end of the time. There were some of those who stayed with the Lord for twenty years and did not love the monachal life, and then they said to themselves that they were not made for something like that, and then they left the Lord and went back into the world. Because of what they said against the life required by the Lord, because of this, they were pulled out by the whirl of the world that had blown against them and pulled them out, where they do their will.*

*Oh, the words, which are against the word of God, are not good. He who does this stands against God, and the Lord stands against those who are proud with respect to the Lord, as it is written. Oh, learn at time and then work much, sons, to see the Lord when you look at yourselves. This is the mystery of this people now, in the end of the time. Let those, who come here, at the spring for water, let them see the Lord, and those who do not seek and do not love the Lord, they do not know to come when they come.*

*Oh, sons, man is addicted to sin, and **God's son is ruled by God,** and he has the duty to make man divine around himself. This is what I, the Lord's trumpet, am giving you on my day of feast among saints, and the saints keep looking at you, at the people that have sprung on earth by those who have lived with God after my departure near the Lord. It is the day of the Sunday of all saints, and even from my birth all the saints have protected me, those who saw then the Lord putting over me the gifts that I had, to His glory from above on earth, and the saints on their day of feast are saying:*

*— **Glory to You, Lord, because You started to reign,** that You have taken sons from among people and made them Your servants, Your kingdom upon them and with them! Glory to You in Your trumpet, which we are celebrating today, celebrating it with all the hosts of the*

saints, and giving You all the glory, oh, Lord! Amen. (See the selection topic: „[The kingdom of one thousand years<sup>4</sup>](#)”, r.n.)

— *On this praised Sunday, Lord, I also have my feast among Your martyr saints. I stand witness in the town of Suceava that I was Your son on earth, resting now on the hearth of the Romanian people, and the fathers of the church called me the new John from Suceava, on whom You portrayed, before the unbelieving eyes, Your glory from above with Your saints, for You sent visible angels over my body in sufferance then and You praised my love for You and Your truth in the faithful ones. With joy I am leaping on this day of the feast of all Your saints too, and I have also wanted to leave word for Your glory of today and to give Your people the holy exhortation before You and before Your word upon it so that all the sons of this people to do the same, to fulfill Your word in them, for You bring nothing upon them but only what they can fulfill on Your praised way with them now. Amen.*

— I, the Lord, have as testimony this people that received Me by its faith. I am standing into its midst as among the saints and I am speaking My word, which is flowing from here over the earth.

I am teaching you the prayer of the love of God, well My people. You should speak to Me again and again and say: *Create in me a clean heart, o God. Renew a right spirit within me, obedience, patience, gentleness, to love You with all my soul and mind, and if I have gone wrong, forgive me and give me light, seeing the weakness of my soul, and give me Your grace to set always, always a good beginning. Amen.*

Oh, do not forget then what you have prayed Me for, and do, sons, do what you said that you want to be with My help, so that I, the Lord, may also do what you have asked Me to do. May your love for Me be your wound; may it be with you always like a burning wound, well sons. Seek after anything that moves your soul to heavenly feelings with you, as this keeps Me with you. Do not take from anywhere but from Me, for I am the First in everything and in all things, and I am not anywhere more whole with My work, with My dwelling and with My speaking as here, with you. I give everywhere to the sides, as man can receive, but with you I come wholly, for **I want to make Myself visible as soon as possible, so that people may look at you and see Me, not you, so that you may be I,** sons, as here only I work, only I and not man, and that is why I can come as I am, because first I put the gift of faith in you, and then I have to do My work.

Oh, sons, My trumpet calls you to be comforters for the wound, not to pass by the wound, but to blow over its bitterness and to call the powers from above for the wound, for I am wounded too, and the saints comfort Me, sons, and My saints accompany Me above and below, and I am never alone anywhere, but I go with an army and I spend.

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<sup>4</sup> You can also see on: <https://www.edocr.com/v/qkb3jbr8/billydean-en>  
<https://jumpshare.com/v/nbGkXVLJL5MiJgnCoCDS>  
<http://www.authorstream.com/Presentation/billydeana-3827678-word-god-kingdom-one-thousand-years/>  
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Woe to the one who is alone! Keep away from isolation, sons! Seek to take after the Lord for this obedience! You should work according to My image and after My likeness, and if it is hard for you to do this, then work at love, for the love for your obedience is not perfected, oh, sons.

Oh, do not take after the weak ones in their love for obedience, well sons! Seek after your instruction, if you are not perfected in obedience, for I watch much, much, and I tell you about the heart in you and the work over the hearts, and I protect you from satan, who, in his desperation, wants to make place in you with him; however, you should be the sons of the holy watch, for the war is holy, oh, sons, and I am the first One in the battle for those who listen to Me, for **I have to establish on earth the throne of the kingdom of the heavens** and to cast into the fire the seats of men who do not seek the Lord's will upon them. (*See the selection topic: „[About the kingdom of God](#)<sup>5</sup>”, r.n.*)

I leave My great peace upon you. Peace to you, well sons! With you, I find Myself peace and quietness as well. With Me you should also keep your peace, for evil will pass like an opinion, but My kingdom for My loved ones will last forever, like God, and we will be comforted within it, oh, sons. Amen, amen, amen.

[15-06-2014](#)

Text **emphasis in bold** belong to the redactor (editor).

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<sup>5</sup> You can also see on: <https://my.edocr.com/v/qnqdlqlx/the-word-of-god-about-the-kingdom-of-god>  
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